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The Daily Courant.

Friday, March 5. 1714.

PARIS.

THE Substance of the Pastoral Letter and Injunction of his Eminency the Cardinal de Noailles Archbishop of Paris, upon the Constitution (or Bull) of our Holy Father the Pope, of the 8th of September 1713.

LEwis Anthony de Noailles, by divine Permission, Cardinal Priest of the Holy Roman Church, by the Title of Santa Maria Sopra la Minerva, Archbishop of Paris, Duke of St. Cloud, Peer of France, Commandeur of the Order of the Holy Ghost, Provisor of the Sorbonne, and Superiour of the College of Navarre; To the faithful of our Diocess, Greeting and Benediction. We think we should be wanting to the Edification you have a Right to claim from us, most dear Brethren, and not answer the sincere Affection of which you have given us so many Proofs, should we keep Silence at a Time when you hear our Holy Father the Pope's Bull talked of every where.

St. Gregory the Great teaches us that St. Peter the first of the Apostles, and Head of the Church, shewed he was no less the Vicar of the Charity and Humility of Jesus Christ, than of his Authority, when he gave an Account of his Conduct to the Faithful at Jerusalem, who were alarmed, not to say scandalized, at his entring the House of Cornelius and baptizing him. St. Cyprian did the like when Rumours were spread abroad contrary to Truth, which had alienated the Minds of some from him.

'Tis to imitate, our most dear Brethren, the Example of those great Saints, and to corroborate more and more the Union which God would have between the Pastor and the Flock, that we are willing to acquaint you our selves what Expedient we have chosen with respect to the Bull, and the Motives that induced us thereto.

We did not determine upon it till we had often weighed before God all the other Expedients that were proposed to us, and were convinced that it was the most respectful towards the Holy See, the most proper for preserving the Truth, and for settling among you the Peace which we have so long desired, and which we would purchase at the Expence of our Life.

Paul and Barnabas separated, yet did not Religion and Charity suffer by it; Eustathius, Paulinus, and Meleceus differed in Antioch, yet without any Diminution of their Virtue, nor did the Church hesitate on that Account to place them in the Number of the Saints which she honours by solemn Worship: St. Cyrill of Alexandria, St. Epiphanius, were a long time opposite to St. John Chrysostome.

Wherefore, our most dear Brethren, let not your selves be dejected at the Appearances of Division, or rather by that Diversity of Sentiments there is among the Bishops.

It ought to be your Consolation, that this Diversity does not touch the Substance of the Faith, nor break the Sacred Bonds of Charity: Though in the Assembly the Prelates had not all the same Views, none among them took Party with Errour, none declared against the Truth; they only chose different Expedients for terminating the important Affair which at present draws the Attention of the whole Church.

As a great Number of Propositions condemned by the Bull, are acknowledged by all to be obscure and ambiguous; as the Sense which the Pope has condemned, does not immediately present it self to the Mind; the Prelates judged some Explications were requisite: Some thought they understood the Bull well enough to explain those things to themselves, others were not satisfied that the Explications drawn up were sufficient for preventing the Abuses which might be made of the Bull, nor that they were expressed in a Manner fit to instruct the People with what Intention the Bishops accepted the Constitution: 'Twas therefore, that without contesting longer among our selves about fixing the Sence of a hundred and one Propositions, and that we might not expose our selves to the hazard of determining in a Manner which might be opposite to the Intentions of his Holyness, and to the Manner used by the Bishops of other Churches; that we persisted in representing what we had declared from the Beginning. Namely,

That we judged the Expedient the most prudent, the most moderate, the most respectful to the Holy See, the most safe for the Truth, the most canonical, and the most conformable to the Practice, whether of private Bishops, or of Councils, when they were in the like Case, was, to have recourse to the Pope, to propose to him our Perplexities and Difficulties, and to supplicate him to afford us Means for quieting safely the Consciences which were alarmed, maintaining the Liberty of the Catholick Schools, and preserving Peace in our Churches.

God who sees the Bottom of our Hearts, knows, that being charged by our Ministry with keeping the Truth and Peace, our only View is to lay before you distinctly the Truths which you ought to believe, and the Errours which you are obliged to reject; that we desire to deprive Men of all Pretexts for evading the Censures of the Church, as well as of all Occasions of setting up their private Opinions for Doctrines of Faith; that the Catholick Schools should enjoy the Liberty which the Council of Trent left them, and that ground be not given for new Questions, more apt to excite Disputes, than to found the Edifice of God in the Soul.

Seeing then the only Fear of altering the Evangelical Doctrine intrusted to us, or of giving the Church no other than a false and dangerous Peace, has engaged us to propose our Difficulties to the common Father of the Faithful, let us wait quietly and with confidence what it shall please God to inspire into him for the solid Good of the Church. Mean while, do not you depart ever from the respect and veneration which are so rightfully due to the Head of the Church, let there be no Divisions or Disputes among you, but remaining united together in the same Mind, let the Love which you have hitherto shewn for the Truths of the Faith, move you only to pray for those in whose Hands it is deposited.

We conjure you with St. Paul by Jesus Christ our Lord, to assist us by your Prayers to God for us. Never was that Assistance more necessary to us, for obtaining of God the Understanding and the Consolation which we have need of for acquitting our selves of all that we owe to the Truth, without offending Charity, and without ever breaking Unity. 'Twas in this Disposition of Mind, that assoon as we learnt the Pope had censured the Book of *Reflexions*, we immediately condemned it; and we are perswaded you have too great Deference for your Pastors, to retain still a liking to a Book proscribed in our Diocess, and which you are forbid to read.

For these Causes, We renew the Condemnation we formerly pronounced against *the New Testament in French &c.* Forbidding all our Diocesans under the Penalties of the Law, to read or keep it by them,

them, commanding them to bring what Copies they have of it to the Regiſtry of our Officiality: We likewiſe forbid, conformably to the holy Decrees, to the Diſcipline of the Church in general, and to that of the Gallican Church in particular, all Chapters, Abbeys, Communities Secular and Regular, and generally all Eccleſiaſtical Perſons, of what Quality or Condition ſoever, pretending to be exempted, or not exempted, on pain of Suſpenſion to be incurred by any one Act, to exerciſe any Functions, or Acts of Juriſdiction, relating to the ſaid Bull; or to receive it independently of the Authority which it has pleaſed God to affix to our Caracter, and contrary to the Subordination eſtabliſhed by the Hierarchal Order, whoſe Rules we declare we maintain on this Occaſion only to be the better enabled, by the Explications which we expect from the Holy See, to ſet forth preciſely the erroneous Sences which the Pope has condemned, and to uſe under his Holyneſs's good Pleaſure Means of executing the ſaid Bull in a Manner beneficial to the Church, agreeable to the King, and capable of producing the Effects which in his pious Intentions his Majeſty's Zeal for the Good of Religion makes him deſire. Given at Paris, in our Archiepiſcopal Palace, Feb. 21. 1714.

From the Paris Letter, dated March 3.

Paris, March 3. The Cardinal de Noailles's Paſtoral Letter upon the Pope's Bull againſt Father Queſnel, makes a great Noiſe, and infinite Numbers of it are ſold off.

From the Paris Letter, dated March 6.

Paris, March 6. There have already been three Aſſemblies held by the Doctors of the Sorbonne, on Occaſion of the Pope's Bull and of the Cardinal de Noailles's Paſtoral Letter and Injunction concerning it. The King will have them accept and ſign the Bull: The Cardinal has interdicted all who ſhall act againſt his Injunction.

From the Amſterdam Gazette, dated Feb. 16.

Paris, Feb. 9. The Intendant of Languedoc has written to Court, that 18 Biſhops of that Country, who are now at the Aſſembly of the States there, have openly declared againſt the Pope's Bull, and have united together to reject it abſolutely.

London, March 5.

Yeſterday South-Sea Stock was 84, 83 three quarters, to 84 three eights. Bank 120 one half, 120 one quarter, to 120 three quarters. India 117 three quarters to 118. African 41 one half to 41.

At the Deſire of ſeveral Ladies of Quality.
By Her Majeſty's Company of Comedians.

AT the Theatre-Royal in Drury-Lane, to Morrow being Saturday, the 6th of March, will be preſented a Play call'd, Venice Preſerv'd; or, A Plot Diſcover'd. N.B. That the Tragedy call'd, The Heroick Daughter, written by Mr. Cibber, is not yet printed: And that a Play call'd, The Cid; or, The Heroick Daughter, lately reprinted, was litterally tranſlated from Corneille by Mr. Rutter, and publiſhed above 50 Years ago, but not with the ſpurious Title of The Heroick Daughter, which the Bookſellers have borrow'd from Mr. Cibber's Play.

AN Entertainment by Mr. CLINCH of BARNET, who imitates the Flute, Double Curtel, the Organ with 3 Voices, the Horn, Huntſmen and Pack of Hounds, the Sham Doctor, the Old Woman, the Drunken-Man, the Bells: All Inſtruments are performed by his natural Voice. To which is added an Eſſex Song by Mr. Clinch himſelf. To be ſeen this preſent Evening at 7 a Clock, at the Vine Tavern on Dowgate-Hill. Price 1 s.

From Covent-Garden to the Old-Spring, Charing-Croſs.

Whereas it has been reported that Punch of the Bath and Covent-Garden was dead, theſe are to inform the Publick that he was only in a ſmall Conſumption, but by the long-expected Cordial of the Golden Elixir he is recovered, and remov'd for Air to the Great Maſquerading-Houſe in the aforeſaid Spring-Garden, being a Place more Convenient for the Reception of Perſons of Quality and Diſtinction, where he hopes once more to ſee his noble Benefactors: Where you will be entertained this preſent Friday being the 5th of March, with an Opera called, The Town Rake; or, Punch turned Quaker. Concluding with a Piece of Machinary after the Italian Manner. Beginning at 6 a Clock. Prices 2 s. 1 s. and 6 d. Note, There is no Play nor Opera to be Acted on Wedneſdays and Fridays during the Time of Lent, but at Punch's Theatre.

A Collection of curious original Pictures by the beſt Maſters, will be ſold by Auction at the Pall-Mall Coffee-houſe in Pall-Mall, to Morrow the 6th of March. The Pictures may be ſeen this Day, and to Morrow till the time of Sale, which will begin at 10 a Clock in the Morning preciſely. Catalogues may be had at the Place of Sale.

Loſt out of Mr. John Lloyd's Houſe in Jermyn-ſtreet, St. James's, on Tueſday Night the 16th of February laſt, a Dozen of Holland Shirts marked in the Neck with the Letters I L, ſome Women Headcloaths, ſome Boys Shirts, 4 Silver Spoons and a Silver Skrin, all engraved with a Lyon Rampant, a Grey Cloth Coat and Waſtcoat lined and trim'd with Black, and the Sleeves of the Coat faced with Black, a Tortois-ſhell Snuff Box rim'd with Silver and a ſilver Ring, ſome China Plates, and ſeveral other things. Whoever brings the ſaid Goods to Mr. Sommers at his Houſe, a Brandy-Shop in Newtner's ſtreet the Corner of Newtner's-lane, near Holborn, ſhall receive 10 l. Reward, and no Queſtions aſked, or proportionable for any Part.

Loſt between the 24th and 25th of February laſt near St. James's, a Red Patridge's Almanack for 1714, with Receipts and ſmall Bills in it, of no Value to any but the Owner. Whoever brings the ſame to the Printer of this Paper, ſhall have 10 s. Reward, and no Queſtions aſked.

Whereas on Sunday the 28th of laſt Month in the Morning, a Gold Watch made by Daniel Quare, N° 2538, with a Cypher KW engraved upon the Gold Outſide, was taken from a Gentlewoman's Side as ſhe coming out of the Church of St. Edmund the King in Lombard-ſtreet: If any one ſhall bring the ſaid Watch to Daniel Quare, Watch-maker, in Exchange Alley, London, they ſhall have 10 l. Reward, and no Queſtions aſked; or if bought already, their Money again with reaſonable Profit.

Dropt between Merchant-Taylor's-Hall and Biſhopſgate, on the 24th of the laſt Month, a Roll of Orders N° 2572, 4447 and 4898, in the 4th Claſs 1711, N° 139 in the 2d Claſs, and 2306 in the 4th Claſs, both in 1712. If any Perſon has taken them up and will bring them to Mr. Thomas Jackſon at Baker's Coffee-houſe in Exchange-Alley, ſhall have 2 Guineas Reward, being of no Uſe but to the Owner, a Caveat being given at the Exchequer.

To be Sold or Lett,

A large Meſſuage or Tenement, ſituate in Worceſter-ſtreet in the Park in Southwark, (late Mr. Richard Boughton's, Merchant,) containing 4 Rooms on a Floor, with 5 large Vaults under it; 2 large Warehouſes 80 Foot long and 40 Foot wide, with a large Cellar under them; a large Garden and Yard, a Still-houſe and Warehouſes, &c. and all other Conveniencies, proper for a Wine-Merchant, Vinegar-maker, Brewer, or Diſtiller, with 2 Tenements adjoyning to it. Enquire of Mr Thomas Prince, an Attorney, in White-Lyon-Court, over-againſt St. Peter's Church in Cornhill, or of Mr. Richard Draigate, at the Golden-Ball near the Spread-Eagle-Inn in Grace-Church-ſtreet, London, where further Information may be had.

A double Houſe with Water laid in, Brew-houſe and Garden, in Lambert-ſtreet, in Goodman's-Fields, next Door to the Star, to be Lett at 12 l. per Annum, fit for Gentlemen of the Cuſtoms, Victualling or Navy-Office. Alſo little Houſes in Ratcliff, over-againſt Old-Gravel-lane, in a Court next to the Apothecary's, from 5 l. 10 s. per Annum to 5 l. 10 s. Water included. Inquire at the Places where the Houſes are.

To be Lett,

At Charlton in Kent, 6 Miles from London and 1 from Greenwich, a handſom well-built Brick Houſe, 6 Rooms on a Floor, well wainſcoted and painted, part furniſh'd, with good Cellars and a large Vault, Brew-houſe, Waſh-houſe, and Water coming into both, Barns, good Stables with Rooms over them, large Granaries, Coach-houſe, Orchard, good Walls about the Ground, planted with the beſt Fruits, a Dove-Coat ſtockt with Pidgeons, and a Fiſh-Pond with Carp and Tench, with or without 12 Acres of Upland and 12 Acres of Meadow, lying near the Houſe. Inquire at Mr. Jenkins's next the Half-Moon Tavern in Cheapſide, London, or of Mr. Saunders in Charlton, or at the ſaid Houſe.

To be Lett by Leaſe, Two Meſſuages or Tenements, near Lambeth-Wells, in Three-Conny Walk, in the Parish of Lambeth in the County of Surrey, with 6 Acres of Garden Ground, part of which was late in the Poſſeſſion of Mr. Eliſom, Gardiner; of which more particular Information may be had of Mr. Michael Wright, Tallow-Chandler, againſt St. Olave's Church, or Mr. Thomas Raſt, Attorney at Law, at his Houſe on Horſlydown, Southwark.

Bibliotheca Seleſtiſſima: Or, A Catalogue of Books, in French, Latin, and Engliſh, in moſt Faculties, chiefly Theology, Hiſtory, Travels, Poetry, Lives, Geography, Phyſick, Mathematicks, Romances, &c. Moſt of 'em neatly bound, and of the beſt Editions: Which will be ſold by Auction, at Willet's Coffee-houſe, the Corner of Finch-lane in Threadneedle-ſtreet, this Day the 5th of March, beginning every Evening at 6 a Clock, and will be continued till all are ſold. By Samuel Illidge, Bookſeller, under Searle's Gate, Lincoln's-Inn New-Square. Where Catalogues may be had gratis, alſo of Mr. Smith near Mercer's Chappel in Cheapſide, Mr. Rivington at the Bible and Crown in St. Paul's Church-Yard, Mr. Meadows in Cornhil near Birchin-lane, Mr. Brown at the Black Swan without Temple-Bar, Bookſellers, and at the Place of Sale.

A Catalogue of very valuable Engliſh Books, conſiſting of the beſt Modern Divinity, Hiſtory, Travels, Poetry, Lives, Geography, Voyages, Phyſick, Mathematicks, Romances: Neatly Bound, of the very beſt Editions, and many gilt on the Back. Which will be ſold by Auction, at the Rainbow Coffee-houſe the Corner of Fleet-bridge, this Day being the 5th of March, beginning every Evening at 6 a Clock, and will be continued till all are ſold. By Thomas Bickerton, Bookſeller, at the Roſe and Crown in Little-Britain: Where Catalogues may be had gratis, alſo of Mr. Strahan in Cornhil, Mr. Humphreys at the Hat and Star in St. Paul's Church yard, Mr. Ilſted againſt St. Dunſtan's-Church in Fleet-ſtreet, Mr. Baker againſt Hatton-Garden, Bookſellers, and at the Place of Sale.

For SALE by the CANDLE,

On Wedneſday the 10th Inſtant, at Lloyd's Coffee-houſe in Lombard-ſtreet, at 4 a Clock in the Afternoon, (Duty one Butt or Hogſhead of Wine in a Lott) the entire Cargo of the Ship Prince of Aſturias, Capt. John Luſcomb, directly from Alicant, conſiſting of 102 Butts and 17 Hogſheads of excellent New Red Alicant Wines, deep bright ſtrong and freſh; alſo 26 Butts of New White Alicant Wines, very ſtrong and neat; in Cellars at Brewer's-Key between the Cuſtom-houſe and Tower-Dock. To be ſeen and taſted on Monday and Tueſday from 8 to 1, and from 2 to 6, and all Wedneſday till the time of Sale, (as above). To be ſold by Thos. Tomkins, Broker, in Seething-lane in Tower-ſtreet.

LONDON, Printed by *Sam. Buckley*. Sold by *Ferd. Burleigh* in *Amen-Corner*;
Where Advertiſements are taken in.